

and ledy to watir: bihofte it not
pis dougtr of habrahim. who sa
thanas hap boundu lo eizetene ze
ris. to be vnboudu of pis boond
in ye day of ye laboth: & whine he
seide yele pigis: alle hile aduila
ries weren a thamed and al pe
peple ioyede in alle pigis: pat we
ren gloriouly doyn of hi. **¶** fore
he seide to what pig is ye figdo
of god lyk: & to what pig shal y
gelle it to be lyk: it is lyk to a co
of leueney: which a man took &
caste into his zerd: & it wat: &
was maid into a greet tre: &
foulis of pe er restide in ye bann
chis yof: & eft soone he seide to
what pig shal y gelle ye king
dom of god lyk: it is lyk to sou
doyn: pat a woman took & hidde
it into ye meluris of mele: til
al were sourid. **¶** And he wete
by citres & castels: techinge & ma
kinge a iourney into ierlm: & a
man seide to hi lord if per ben fe
we: pat ben laued: & he seide to
hem stryue ze to entri by ye stre
it zate for i seie to zoi. manye
seeken to entri: & per shule not
moube for whine ye holebonde
ma is entrid & pe doze is clolid.
ze shulen bygyne to stonde wy
oute fory & knocke at pe doze &
seye lord opyne to us: & he shal
answer & seie to zoi y knowe i
not: of whems ze ben pane ze
shulen bygyne to seye we han
etui bifoze pee & drunke: & in ou
re streitis you hast taugt: & he
shal seie to zoi y knowe zoi not:
of whems ze ben gop away fro
me: alle ze worcheris of wickid
nelle pere shal be wepyng &

gruttyng of teep. whine ze shal se
abrahim & ysaac & iacob: & alle pe
pfetis in ye kyngdom of god: & zoi
to be putt out: & per shule come
fro ye east & west & fro ye noy
& souy: & shulen sitte at ye mete
in ye rewme of god: & lo per pat
were ye furste: ben ye laste: & per
pat were ye laste: ben ye furste.
¶ In pat day summe of farilees ca
me ny: & seiden to hi go out & go
out & go fro hemis: for eroude wo
le ele pee and he seide to hem go
ze & seye ze to pat for lo i caste
out fendis: & i make parfitly hee
pis. to day & to morwe: & ye yud
de day i am eendid nepeles it bi
houey me to day & to morwe &
ye day y sunnep: to walke: for it
fallip not a pfete to perillhe out
of ierlm ierlm ierlm pat sleest
pfetis: & adouest hem y be sent
to pee how ofte wolde i gadre
to gidre pi sones. as a byd gadry
his nest vndir feperis: & you wol
dist not: lo zoi hous shal be left
to zoi: desert: & i seie to zoi y ze
shulen not se me: til it come
whine ze shulen seie blestid
is he pat comep i ye name of ye
lord. **¶ C. xiiii. ¶**
And it was don whine he
hadde entrid into ye hous
of a prync of farilees. in ye sa
both to ete breed: per adpieten hi
and lo aman syk in ye drapelye:
was bifoze hi and he answer
ge spak to ye wyle me of lame
& to ye farilees & seide wher
it is leestful to heele in ye laboth:
& per heelden pees: & he took &
heelde hi: & leet hi go: & he an
swerde to he & seide whos alle

or ore of zoi shal falle into a
pitte: & he shal not anoo drabe
hi out in ye day of laboth: & per
myze not answer to hi to pes
pigis. **¶** He seide also a parable
to men bedu to a feeste: & biheeld
how per chesyn ye furste sittig
placis: & seide to hem whane y
art bedu to bydalis: sitte not
at ye mete in ye furste place:
lest pamenture a worrier pan
you be bedu of hi: and lest he co
me y depide pee & hi: & seie to pee
zyne place to pis: & pane you sh
alt bygyne wy shame: to holde
ye loweste place: but whine you
art bedu to a feeste: go & litte dou
in ye laste place: & whine he comep
pat bad pee to ye feeste: he seye
to pee friend come hyet pane wor
shyp shal be to pee bifoze me y
sitten at ye mete: for ech y enhaui
cip hi: shal be lowid: & he y meky
hym: shal be hyed. **¶** And he sei
de to hi: pat hadde bedu hi to ye feel
te whine you makist a mete or a
souper: nyle you depe pi frendis.
nepir pi byrpen: nep colyns: nep
nerebozis: ne riche me: lest pane
tur ye bidde pee azen to ye feeste:
& it be zoldu azen to pee: but wha
ne you makist a feeste: depe po
ze men: feble: crokid: & blynde: &
you shalt be blestid: for per han
not wher of: to zelde pee: for it sh
al be zoldu to pee: in ye rishyng
azen of nist me: & whine oon of
hem pat lateu to gidre at ye me
te hadde herd pes pigis: he seide
to hi blestid is he y shal ete bred
in ye rewme of god: & he seide to
hi: A ma made a greet souper:
& depide manye: & he sente his

seruant in ye our of soup: to seie
to me y were bedu to ye feeste:
y per shulen come for now alle
pigis ben redy: and alle biginen
to gidre to excul hem: ye furste
seide: i hanie bouzt a toym: & i
hanie nede to go out: & se it: i pie
pee: hanie me exculid: & yecopir
seide: i hanie bouzt fyne zokkis
of ozu: & i go to pue he: i pie
pee: hanie me exculid: & anopir
seide: i hanie weddid a wyf: & i
foze i may not come: & ye seruant
turnede azen: & tolde pes pigis to
his lord pane ye holebonde man
was wzop: & seide to his seruant
go out sibype into ye grete stre
tis & finale streitis of ye citee: &
brynge yn hydur poze me & feble.
blynde & crokid: & ye seruant seide
lord it is don as you hast coman
did: & zit y is a woide place: and
ye lord seide to ye seruant go out
into weyes & heggis: & constrey
ne me to entri: pat my hous be
fulfillid: for i seye to zoi. y noon
of po men pat ben depid: shal
tatte my soper: and moche peple
wente wy hy: & he turnede & sei
de to he: if ony man comep to me
& haty not his fadr: & modir: &
wyf & sones: & byrpen & sustris:
& zit his owne lyf: he may not be
my dystyle: and he pat bern not
his croll: & comep after me: may
not be my dystyle. **¶** For who of
zoi willige to bylde a toum: wher
he furst sette not: & koutep ye
spenlis y ben nedeful: if he hane
to parfourme: lest after y he hap
lett ye fudament: & mow not p
fourme: alle pat seen bygyne
to stozne hi & seye for pis ma biga